

**Cambridge International Examinations** Cambridge International General Certificate of Secondary Education

|                       | CANDIDATE<br>NAME  |        |           |           |     |                     |   |                                      |
|-----------------------|--|--------|-----------|-----------|-----|---------------------|---|--------------------------------------|
|                       | CENTRE<br>NUMBER   |        |           |           |     | CANDIDATE<br>NUMBER |   |                                      |
| * 5 5 2 0 2 3 9 0 2 4 | INFORMATION AND COMMUNICATION TECHNOLOGY<br>Paper 2 Practical Test |        |           |           |     |                     | - | 0417/21<br>//June 2015<br>30 minutes |
| ω<br>0<br>0           | Additional Mater   | rials: | Candidate | Source Fi | les |                     |   |                                      |
| и<br>4                | READ THESE I   | NSTRUC | TIONS FIR | ST        |     |                     |   |                                      |

## **READ THESE INSTRUCTIONS FIRST**

Make sure that your Centre number, candidate number and name are written at the top of this page and are clearly visible on every printout, before it is sent to the printer. Printouts with handwritten information will not be marked.

DO NOT WRITE IN ANY BARCODES.

Carry out every instruction in each step.

Steps are numbered on the left hand side of the page. On the right hand side of the page for each step, you will find a box which you can tick (</) when you have completed it; this will help you track your progress through the test.

At the end of the exam put this Question Paper and all your printouts into the Assessment Record Folder.

If you have produced rough copies of printouts, these should be neatly crossed through to indicate that they are **not** the copy to be marked.

This document consists of 8 printed pages.



You work for an organisation promoting coarse fishing in the UK. You are going to perform some tasks for this organisation.

|     |   | • |  |  |
|-----|---|---|--|--|
| 1   | Open the Evidence Document called <b>J215EVIDENCE.RTF</b><br>Make sure that your name, Centre number and candidate number will appear on every<br>page of this document.<br>Save this document in your work area as <b>J215EVIDENCE</b> followed by your candidate<br>number. For example, J215EVIDENCE9999 |   |  |  |
|     | You will need this file later.  |   |  |  |
| . / |   |   |  |  |
| Υοι | are now going to edit an information sheet about coarse fishing.  |   |  |  |
| 2   | Using a suitable software package, load the file J215ANGLING.RTF  |   |  |  |
| 3   | Save this document with a new file name in your work area. Make sure it is saved in the format of the software you are using.   |   |  |  |
| 4   | Set the:  |   |  |  |
|     | page size to A4   |   |  |  |
|     | orientation to portrait.  |   |  |  |
|     | Place screenshot evidence of the page size in your Evidence Document.   |   |  |  |
| 5   | Set the:  |   |  |  |
|     | <ul> <li>top margin to 3.5 centimetres and bottom margin to 2 centimetres</li> </ul>  |   |  |  |
|     | <ul> <li>left and right margins to 1.5 centimetres.</li> </ul>  |   |  |  |
|     | Place screenshot evidence of this in your Evidence Document.  |   |  |  |
| 6   | Place the image <b>J215LOGO.JPG</b> on the right in the header.   |   |  |  |
|     | Resize the image to 2.5 centimetres high and maintain the aspect ratio.   |   |  |  |
|     | Make sure the header is displayed on all pages and the image does not overlap any text.   |   |  |  |
| 7   | Place in the footer:  |   |  |  |
|     | <ul> <li>the automated file name and file path left aligned</li> </ul>  |   |  |  |
|     | • your name and candidate number right aligned.   |   |  |  |
|     | Make sure the footer is displayed on all pages and alignments match the page margins.   |   |  |  |
| 8   | At the start of the document enter the title COARSE FISHING IN THE UK   |   |  |  |
| 9   | Make the title:   |   |  |  |
|     | right aligned   |   |  |  |
|     | font size <b>30</b> point   |   |  |  |
|     | • bold.   |   |  |  |
| 10  | Below the title, add a subtitle:  |   |  |  |
|     | Beginners guide by: and add your name.  |   |  |  |

- **11** Make the subtitle:
  - centre aligned
  - font size 16 point
  - italic and underlined with no other emphasis.
- **12** Set the title and subtitle to the same serif font.
- **13** Set all of the body text to:
  - be fully justified
  - font size **11** point
  - a sans-serif font
  - **single** line spacing.
- 14 Format the text from the subheading *Types of Angling* so that this subheading and all following text is displayed in two equally spaced columns with 2 centimetre spacing between the columns.
- **15** Identify all the subheadings (7) in the document and make them all:
  - centre aligned
  - underlined
  - serif font
  - font size **14** point.
- 16 Insert a table with 3 columns and 8 rows after the text ... *must have a rod licence*.
- **17** Enter the following data into the table:

| ROD LICENCE PRICES |                 |                      |  |
|--------------------|-----------------|----------------------|--|
|                    | Freshwater fish | Salmon and sea trout |  |
| Full season        | £27.00          | £72.00               |  |
| Seniors            | £18.00          | £48.00               |  |
| Juniors (12 to 16) | £5.00           | £5.00                |  |
| Children under 12  | Free            | Free                 |  |
| 8 day              | £10.00          | £23.00               |  |
| 1 day              | £3.75           | £8.00                |  |

- **18** Format the text in the table as body text.
- **19** Format the top row of the table to be:
  - merged and centre aligned
  - bold and underlined.
- 20 Format the second row of the table to be:
  - italic
  - right aligned
  - headings wrapped do not allow the words to split.

|    |   | ✓ |
|----|---|---|
| 21 | <ul> <li>Format rows 3 to 8 so that:</li> <li>the data is displayed on one line</li> <li>the numbers are right aligned.</li> </ul>  |   |
| 22 | Format the table so the gridlines are <b>not</b> displayed when printed.  |   |
| 23 | <ul> <li>Make sure the table:</li> <li>fits within the column</li> <li>has a single 11 point line space above and below.</li> </ul> |   |
| 24 | Sort the list of freshwater fish from:<br>Bream<br>to<br>Tench<br>so it is displayed in alphabetical order.                         |   |
| 25 | Apply bullet points to this list.   |   |
| 26 | Format the list so the bullet points are positioned <b>2</b> centimetres from the left margin.                                      |   |
| 27 | Replace the word <i>regulations</i> with the word <b>rules</b> wherever it occurs.  |   |
| 28 | Save the document with the same file name and format used in Step 3.  |   |

You are now going to prepare some reports. <u>Make sure all currency values display the £ sign and are</u> to two decimal places.

29 Using a suitable database package, import the file J215VENUES.CSV

Use the following field names and data types:

- FIELD NAME FORMAT DATA TYPE Venue\_Name Text Text Location Text Telephone Text Best\_Fish Day\_Permit Numeric Currency Season\_Permit Numeric Currency Numeric Acres Numeric Depth Date\_Opened Date dd-mmm-yy Night\_Fishing **Boolean/Logical** Display as Yes/No
- **30** Place a screenshot showing the field names and data types used into your Evidence Document.
- **31** Insert the following three records:

| Venue_Name<br>Location |        | Telephone   | Best_Fish | Day_Permit | Season_Permit | Acres | Depth | Date_Opened | Night_Fishing |
|------------------------|--------|-------------|-----------|------------|---------------|-------|-------|-------------|---------------|
| <b>RIVER PIDDLE</b>    | DORSET | 0929 550540 | CARP      | 6.5        | 55.5          | 7.4   | 5     | 12/08/1999  | Yes           |
| MILEMEAD               | DEVON  | 0822 610888 | PIKE      | 7          | 115           | 5     | 4     | 04/08/1999  | Yes           |
| RIVER CULM             | DEVON  | 0647 24566  | PIKE      | 5          | 45            | 3     | 4     | 09/05/2000  | Yes           |

- 32 Check your data entry for errors.
- **33** The venue named *RIVER CAMEL* in *CORNWALL* should not be listed. Delete this record from the database.
- 34 Save the data.

|    |     |  | ~     |  |  |  |  |
|----|-----|--|-------|--|--|--|--|
| 35 | Pro | duce a report from all the data which:   |       |  |  |  |  |
|    | •   | contains a new field called <b>Week_Permit</b> which is calculated at run-time. This field will calculate the <i>Day_Permit</i> multiplied by <b>5</b>   |       |  |  |  |  |
|    | •   | has the Week_Permit field displayed as currency  |       |  |  |  |  |
|    | •   | shows only the records where:  |       |  |  |  |  |
|    |     | • the <i>Location</i> is <b>DEVON</b> or <b>CORNWALL</b> or <b>DORSET</b>  |       |  |  |  |  |
|    |     | • Best_Fish is CARP or PIKE  |       |  |  |  |  |
|    |     | <ul> <li>Night_Fishing is Yes</li> </ul>   |       |  |  |  |  |
|    | •   | <ul> <li>shows only the fields Venue_Name, Location, Telephone, Night_Fishing, Date_Opened,<br/>Best_Fish, Day_Permit, Season_Permit and Week_Permit in this order with data and labels<br/>displayed in full</li> </ul> |       |  |  |  |  |
|    | •   | fits on a single page  |       |  |  |  |  |
|    | •   | has a page orientation of landscape  |       |  |  |  |  |
|    | •   | includes the heading West Country Venues at the top of the page  |       |  |  |  |  |
|    | •   | has your name, Centre number and candidate number on the right at the top of the report.   |       |  |  |  |  |
| 36 | Sav | ve and print this report.  |       |  |  |  |  |
| 37 | Pro | duce a report from all the data which:   |       |  |  |  |  |
|    | •   | shows only the records where the <i>Location</i> is in <b>Oxon</b> or any part of <b>London</b> a the <i>Season_Permit</i> is £45.00 or more   | and   |  |  |  |  |
|    | •   | shows only the fields <i>Location, Venue_Name</i> , <i>Best_Fish</i> , <i>Day_Permit</i> and <i>Season_Permit</i> this order with data and labels displayed in full  | it in |  |  |  |  |
|    | •   | sorts the data into ascending order of Location and then descending order of Season_Per  | rmit  |  |  |  |  |
|    | •   | fits on a single page wide   |       |  |  |  |  |
|    | •   | has a page orientation of portrait   |       |  |  |  |  |
|    | •   | calculates the average Season_Permit, positioned below the Season_Permit column a formatted as currency  | and   |  |  |  |  |
|    | •   | has a label Average cost to the left of this average   |       |  |  |  |  |
|    | •   | includes the heading Capital Season Tickets at the top of the page   |       |  |  |  |  |
|    | •   | has your name, Centre number and candidate number at the bottom of the report.   |       |  |  |  |  |
| 38 | Sav | ve and print this report.  |       |  |  |  |  |
| 39 | Pro | oduce an extract from all the data which:  |       |  |  |  |  |
|    | •   | selects only those records where:  |       |  |  |  |  |

- the name of the venue contains the word lake or pond
- Day\_Permit costs £4.50 or less
- the water is less than 6 feet deep
- shows only the fields *Location*, *Venue\_Name* and *Day\_Permit* in this order
- sorts the data into ascending order of Day\_Permit
- 40 Save this data in a form which can be imported into the document that you saved in step 28.

## 0417/21/M/J/15

- 1st level bullets formatted in a 20 point font, italic, with arrow shaped bullet style e.g. >
- **46** Change the layout of slide 1 to a Title Slide layout so it contains a title and subtitle centred on the slide.

| 47 | Add the text:<br><b>Contact your local angling club for events in your area.</b><br>as presenter/speaker notes for the slide with the title <i>Family Events</i>       |  |
|----|--|--|
| 48 | On the slide with the title General Events insert the image J215FISH.JPG   |  |
| 49 | <ul> <li>Place the image to the left of the bullet points and format it so that:</li> <li>it is 9 centimetres wide</li> <li>the aspect ratio is maintained.</li> </ul> |  |
| 50 | Flip the image horizontally so that the red fish is nearest to the bullets.  |  |
| 51 | Delete the slide with the title A unique event to:   |  |
| 52 | Spell-check the presentation for errors.<br>Save the presentation.   |  |
| 53 | Print the presentation with 4 slides to the page.  |  |
| 54 | Print the slide with the title Family Events showing the presenter/speaker notes.  |  |
| 55 | Save and print the Evidence Document.  |  |

## Write today's date in the box below.

Date

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