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**ENGLISH AS A SECOND LANGUAGE**

**0510/33**

Paper 3 Listening (Core)

**October/November 2017**

MARK SCHEME

Maximum Mark: 30

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**Published**

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This document consists of **4** printed pages.

**Questions 1–4**

<b>Question</b>	<b>Answer</b>	<b>Marks</b>
1(a)	(on) Sunday	<b>1</b>
1(b)	(the) water(-)fall(s)	<b>1</b>

<b>Question</b>	<b>Answer</b>	<b>Marks</b>
2(a)	(two) sisters / (2) sisters	<b>1</b>
2(b)	(from/on) December (the) 14th / December (the) fourteenth / (the) fourteenth (of) December 14/12 / 12/14	<b>1</b>

<b>Question</b>	<b>Answer</b>	<b>Marks</b>
3(a)	(a/her) (smart) phone	<b>1</b>
3(b)	(the) information centre / (the) info centre	<b>1</b>

<b>Question</b>	<b>Answer</b>	<b>Marks</b>
4(a)	(a/the) lemon tart	<b>1</b>
4(b)	(the) (loud) music	<b>1</b>

**Question 5**

<b>Question</b>	<b>Answer</b>	<b>Marks</b>
5(a)	partner(s)	<b>1</b>
5(b)	45 days / forty five days	<b>1</b>
5(c)	feet	<b>1</b>
5(d)	shell(-)fish / shellfish	<b>1</b>
5(e)	moon(light) / moon-light / moon light	<b>1</b>
5(f)	mental map	<b>1</b>
5(g)	oil(s)	<b>1</b>
5(h)	seals / a seal	<b>1</b>

**Question 6**

<b>Question</b>	<b>Answer</b>	<b>Mark</b>
6	<b>Speaker 1</b> D	<b>1</b>
	<b>Speaker 2</b> G	<b>1</b>
	<b>Speaker 3</b> E	<b>1</b>
	<b>Speaker 4</b> F	<b>1</b>
	<b>Speaker 5</b> A	<b>1</b>
	<b>Speaker 6</b> C	<b>1</b>

**Question 7**

<b>Question</b>	<b>Answer</b>	<b>Marks</b>
7(a)	B	<b>1</b>
7(b)	A	<b>1</b>
7(c)	B	<b>1</b>
7(d)	C	<b>1</b>
7(e)	C	<b>1</b>
7(f)	A	<b>1</b>
7(g)	A	<b>1</b>
7(h)	C	<b>1</b>