



ENGLISH AS A SECOND LANGUAGE

0510/33

Paper 3 Listening (Core)

May/June 2017

MARK SCHEME

Maximum Mark: 30

Published

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Questions 1–4

| Question | Answer | Marks |
|-----------------|-----------------------|--------------|
| 1(a) | (on) (a/the) Thursday | 1 |
| 1(b) | (a) (new) guitar | 1 |

| Question | Answer | Marks |
|-----------------|---|--------------|
| 2(a) | (his/the/your) motorbike/ motor bike/motor-bike | 1 |
| 2(b) | (at) 8 (am) / (at) eight (am) | 1 |

| Question | Answer | Marks |
|-----------------|--------------------------------------|--------------|
| 3(a) | (the) Swiss mountains / Switzerland | 1 |
| 3(b) | (a) backpack / back pack / back-pack | 1 |

| Question | Answer | Marks |
|-----------------|--------------------|--------------|
| 4(a) | five days / 5 days | 1 |
| 4(b) | vegetable juice(s) | 1 |

Question 5

| Question | Answer | Marks |
|-----------------|---------------------|--------------|
| 5(a) | temperature control | 1 |
| 5(b) | number | 1 |
| 5(c) | walnut | 1 |
| 5(d) | North America | 1 |
| 5(e) | 2003 | 1 |
| 5(f) | daughter | 1 |
| 5(g) | weight | 1 |
| 5(h) | (delicate) skull | 1 |

Question 6

| Question | Answer | Marks |
|-----------------|---------------|--------------|
| 6(a) | C | 1 |
| 6(b) | G | 1 |
| 6(c) | A | 1 |
| 6(d) | E | 1 |
| 6(e) | D | 1 |
| 6(f) | B | 1 |
| | Total: | 6 |

Question 7

| Question | Answer | Marks |
|-----------------|---------------|--------------|
| 7(a) | A | 1 |
| 7(b) | B | 1 |
| 7(c) | A | 1 |
| 7(d) | C | 1 |
| 7(e) | A | 1 |
| 7(f) | B | 1 |
| 7(g) | B | 1 |
| 7(h) | B | 1 |
| | Total: | 8 |